



# heat transfer society

**ANNUAL GENERAL MEETING**

**14 MARCH 2025**

## **Annual General Meeting Notice**

### ***AGENDA***

1. Minutes of Previous Meeting and Matters Arising
2. Chairman's Report
3. Mike Ackrill Trophy
4. Treasurer's Report
5. Approval of Accounts
6. Election of Officers and Committee
7. Election of Auditors and Auditing System
8. Resolutions
9. Any Other Business

The AGM will start at 12 noon on MS Teams (90 minutes)

**Registration Link:** [HERE](#)

### **Enquiries**

Membership@hts.org.uk

### **Elections to the committee**

Anyone seeking election to the committee should complete the following form and return to  
**Simon Parsons, Hon. Secretary, 25, Parkside Ave., Bromley, Kent, BR1 2EJ**  
by Monday 10<sup>th</sup> March 2025, or email: [simon@abbeysales.co.uk](mailto:simon@abbeysales.co.uk)

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### **2025/2026 Committee**

We nominate \_\_\_\_\_ (print name) for the following **hts** post  
(please circle the one applicable):

**Honorary Chairman / Honorary Secretary / Honorary Treasurer / Committee Member**

and can confirm that the nominee is prepared to stand.

	Signature	Print name	Date	Mem. No.
Proposer				
Seconder				

[www.hts.org.uk](http://www.hts.org.uk)

Note that views expressed at forums do not necessarily reflect those of the Society  
If undelivered, please return to Simon Parsons, 25 Parkside Ave. Bromley, Kent BR1 2EJ  
Enquiries: David Norton, Email: [dnorton@bihl.com](mailto:dnorton@bihl.com)